OCT 1 0 2023

## The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A
FEDERAL OR STATE PROJECT
FS-10-A (03/15)

Done 11/2/202,

TFOR AV Accountability

		- Required Field
Agency Name: _	Jamesville-DeWitt Central School District	Onondaga
Mailing Address:	P.O. Box 606 Edinger Drive	County
-	DeWitt, NY 13214	
Agency Code:	420411060000	Amendment #: 001
Project Number:	5880-21-2100	Amendment #.
Contract #:		
Contact Person:	Brian Bartlett	Tel: 315-445-8209
E-mail Address:	bbartlett@jd.cnyric.org	
INSTRUCTIONS		
<ul> <li>Submit the original and the NOT submit this form to G</li> </ul>		Department office where budget was mailed. DO
. This form need only be	submitted for hudget changes that require prior a	annroyal as follows:

- - Personnel positions, number and type
  - Equipment items having a unit value of \$5,000 or more, number and type
  - Minor remodeling
  - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
  - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

## CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penaltiesfor fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: Argust 24, 2027 Signature: Taliburit

Program Approval: //www.//www.	Date: 9/18/23
	<del></del>

1 of 3

SEP 22 2023

GRANTS FINANCE ( 9/22/23

8/24/2023 12:01 PM

	**************************************	
Finance:		
Lc	ogged A	Approved

SUBTOTAL	EXPLANATION (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE
15 - Professional Salaries	The remaining funding in Professional Salaries as of 06/30/2023 will be moved to Purchased Services to allow for an enhanced emergency response and notification system.		\$544,735
16 - Support Staff Salaries	The remaining funding in Support Staff Salaries as of 06/30/2023 will be moved to Purchased Services to allow for an enhanced emergency response and notification system.		\$196,512
40 - Purchased Services	The district intends to invest the remaining ARPA funding into the emergency response and notification system submitted under the category of Minor Remodeling in the original application. The district will be procuring the information listed in the FS-10 to encompass the entire district. The items will be procured through OGS contracting and the vendor will be Day Automation. The architect will be Ashley McGraw Architects and the Construction Manager will be LeChase Construction Services, LLC. The District was instructed to move from code 30, Minor Remodeling to code 40, Purchased Services.	\$2,032,695	
45 - Supplies & Materials	The remaining funding in Supplies and Materials as of 06/30/2023 will be moved to Purchased Services to allow for an enhanced emergency response and notification system.		\$373,929
46 - Travel Expenses			

80 - Employee Benefits					
90 - Indirect Cost					
49 - Boces Services					
30 - Minor Remodeling	The district intends to invest the rendered ARPA funding into the emergency reand notification system submitted uncategory of Minor Remodeling in the application. The district will be procuinformation listed in the FS-10 to end the entire district. The items will be parthrough OGS contracting and the verbe Day Automation. The architect Ashley McGraw Architects and Construction Manager will be LeC Construction Services, LLC. The District instructed to move from code 30, 1 Remodeling to code 40, Purchas Services.	esponse nder the original ring the ompass rocured ndor will will be the hase trict was Minor			\$915,282
20 - Equipment	The remaining \$2,237 can be mov Purchased Services as the freezer e came in under the original estima \$20,000.	xpense			\$2,237
	Total Increase or Decrease:	(+) \$	2,032,695	(-) \$	2,032,695
	Net Increase or Decrease:	\$			C
ENTER BUDGET >	Previous Budget Total:	\$			2,803,686
	Proposed Amended Total:	\$			2,803,686